



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

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January 11, 2008

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE DEPARTMENT OF PUBLIC HEALTH'S USE OF DELEGATED AUTHORITY TO ACCEPT COMPREHENSIVE SEXUALLY TRANSMITTED DISEASE PREVENTION SYSTEM, PREVENTION OF SEXUALLY TRANSMITTED DISEASE RELATED INFERTILITY AND SYPHILIS ELIMINATION STATE NOTICE OF GRANT AWARD NUMBERS H25/CCH904366-16-1, H25/CCH904366-16-REVISED 08/29/07 AND H25/CCH904366-16-REVISED 09/05/07**

This is to advise you that the Department of Public Health (DPH) is exercising its delegated authority approved by your Board on December 20, 2005, authorizing the Director of Health Services or his designee (the designee is now the Director of the Department of Public Health [DPH]), to accept future agreements or amendments, which shall be consistent with the requirements as found in NGA Grant Number H25/CCH904366-14-1 from the CDC that provides for: a) base award funding for budget years 2006, 2007, and/or 2008, b) the extension of the agreement term through December 31, 2008, and/or c) provision for the use of any applicable roll-over funds, or increases or decreases in CY funding which do not exceed 25 percent of each CY's base award for the period of January 1, 2005 through December 31, 2008, contingent upon review and approval of County Counsel, the Chief Executive Office, and notification of the Board offices.

The NGAs received will be effective January 1, 2007 through December 31, 2007, in the amount of \$1,956,819 consisting of a) Financial Assistance funds in the amount of \$1,792,539; b) Supplemental Funds in the amount of \$9,900; and c) Carryover funds in the amount of \$154,380. This will now revise the Fiscal Calendar Year 2007 dollar amount to be \$3,594,979 in Financial Assistance and \$544,898 in Direct Assistance at no net County cost.

County Counsel has reviewed and approved the three (3) NGAs as to form.

Please let me know if you have any questions or need additional information.

JEF: lm

Chief Executive Office
County Counsel
Executive Officer Board of Supervisors